

he was a malleer fro re bigynnyng
and he stood not in trewe: for tre-
we is not in hyt whiche he spek-
eth: he speketh of his owne
for he is a lyer & fadir of it: but
for he seide trewe: & bileue not
to me who of you shal repre-
me of synne: if he seide trewe: &
whi bileuen ze not to me: he is
is of god: heer yf we wordis of
god: perfore ze heeren not: for
ze ben not of god: perfore ye ieris
anweride & seiden: wher we seie
not wel: yf you art a samaritayn: &
hast a deuyl: the anweride & sei-
de: yf hane not a deuyl: but yf ho-
noure my fadir: & ze han vno-
nourid me: for yf seke not my
glorie: yis he pat seketh & demer-
treuli treuli: yf seie to you: if ony
man kepe my word: he shal not
taste depe wipouthe ende: perfore
ye ieris seiden: now we han kno-
wun: pat you hast a deuyl: abra-
ham is deed: & ye psetis: & you
seist if ony man kepe my word:
he shal not taste depe wipouthe
ende: wher you art gretter pa-
our fadir abraham: pat is deed:
& ye psetis ben doed: whom ma-
kist you yf self: the anweride
if yf glorie my self: my glorie
is nouht: my fadir is pat glori-
fiep me: who ze lepen yf he is you
re god: & ze han not knowun hyt
but yf hane knowun hyt: & if yf seie
yf yf knowe hyt not: yf shal be a ly-
ere lichy to you: but yf knowe hyt:
& yf kepe his word: abraham your
fadir: gladide to se my day: & he
syz & ioyede: yane ye ieris seide
to hyt: you hast not yet fyttyr
& halt you seyn abraham: perfore

the seide to he: treuly treuly
he seie to you: bifore yf abraham sh-
ulde be: yf am: perfore yei token
stones to caste to hyt: but the had
de hyt: & wente out of re temple
to the passige
And the passige
syz a man blind fro re bur-
ye: and hile dyluphis aride
hyt: maistur what synede: yis ma-
or his eldys: yf he shulde be born
blind: the anweride: ney yis ma-
synede ney his eldys: but yf re
werkis of god be stherid in hyt:
it byhoney me to worche ye wer-
kis of hyt: pat seinte me: as louge
as ye day is: ye myzt shal come:
whiche no man may worche: as louge
yf am: ye word: yf am yelgt of re world:
whiche he hadde seid: yis yis: he seide
to ye erpe: & made dey of ye spo-
tile: & anoyntide ye dey on his
yzen: & seide to hyt: go & be you tha-
nshu in re watir of siloe: pat is
to seie seint: yane he wente & was
anshide: & cam seynge: and so ney
elchis & yei pat hadde seyn hyt
bifore: for he was a begger: seide
wher yis is not he pat sat & beg-
gide: over me seiden yf yis it is: ofe
me seide ney: but he is lyt hyt:
but he seide: yf yf am: yf fore yei sei-
den to hyt: how ben ym yzen ope-
nyd: the anweride: yfke ma pat
is seid the: made dey & anoyntide
my yzen: & seide to me: go you to
ye watir of siloe: & wanthe: &
yf wente & wanthe: & syz: and
yei seide to hyt: wher is he: he sei-
de: yf woot not: yei leden hyt: pat
was blind to ye farilees: and it
was sabat: whiche the made dey:
& openide hile yzen: est ye farile-
es ariden hyt: how he hadde seyn

and he seide to he: he seide to me
dey on ye yzen: & yf wanthe: &
yf se: yf fore sume of ye farilees
seiden: yis ma is not of god: pat
kepy not ye sabat: over men
seyten: how may a syful man
do pes signes: & ar yf was amos
hem: yf fore yei seyen estloone to
ye blind man: what seint you of
hyt: pat openide ym yzen: & he
seide yf he is a psete: perfore ye
wis bileueden not of hyt: yf he
was blind & hadde seyn: til yei
depiden his fadir: & modur: yf had
de seyn: & yei aride he: & seide: is
yis your sone: which ze seyen was
born blind: how yane seep he now:
his fadir & modur anweride to
hem: & seide: we wite yf yis is
our sone: & yf he was born blind:
but how he seep now we witen
ney: or who opynede his yze: we
witen nere: are ze hyt: he har age:
speke he hyt self: his fadir & mo-
dur seiden: yis yis: for yei dzed
den ye ieris: for yane ye ieris
hadten colprid: yf ony ma kno-
wleche hyt est: he shulde be
don out of re synagoge: yf fore his
fadir & modur seiden: yf he har a
ge: are ze hyt: yf fore estloone yei
depiden ye ma: pat was blind:
& seiden to hyt: syne you glorie
to god: we witen yf yis ma is a
synere: yane he seide: if he is a
synere: yf woot ney: o pig: yf woot
yf whiche yf was blind: now yf lo-
perfore yei seiden to hyt: what dide
he to pee: how openide he ym
yzen: the anweride to hyt: yf sei-
de to you now: & ze herde: what
wolen ze estloone heer: wher
ze wolen be maid hile dyluphis:

yf fore yei curside hyt & seide: be yf
his dyluphe: we ben dyluphis of
moyses: we wite yf god spak to
moyses: but we knowen not yis
of whiche he is: yfke ma anwer-
ride & seide to hem: for in yis is a
woundurful yis: & ze witen not
of whiche he is: & he har openid
myne yzen: and we wite yf god
heer yf not syful me: but if ony
ma is worshipper of god: & do yf
his wille: he heer yf hyt: fro re it
world it is not herd: yf ony ma
openide ye yzen of a blind born
ma: but yis wer of god: he myzt
te not do ony yis: yei anweride:
& seiden to hyt: you art al born in
synes: & techit you us: & yei
putten hyt out: the herde yf yei had
den put hyt out: & whiche he hadde
fonde hyt: he seide to hyt: bileuest yf
in re sone of god: the anweride
& seide: lord who is he: yf yf bileue
in hyt: & the seide to hyt: and you
hast seyn hyt: & he it is: pat speketh
my pee: & he seide: lord yf bileue:
& he sel don & worshipide hyt:
yf fore the seide to hyt: yf cam ito yis
world into don: yf yei pat seen
not: se: and yei pat seen be maid
blind: & sume of ye farilees her-
den pat were wy hyt: & yei seide
to hyt: wher we ben blinde: the
seide to he: if ze were blinde: ze
shulde not haue synne: but now
ze seye yf we seen: your synne
dyluphe stille
Treuli treuli yf seie to yf:
he pat comen not i lype
doze into ye foold of itheep: but
they by anoy wepe: is a nyzt re
ef & a day peef: but he pat en-
try bi pe doze: is re itheparde